### FINANCE COMMITTEE MEETING MINUTES October 24, 2022

The Finance Committee of the St. Clair County Board met on October 24, 2022 in the County Board Conference Room. The meeting was called to order by Chairman Marty Crawford at 7:00 p.m.

### **MEMBERS PRESENT:**

#### **MEMBERS ABSENT:**

Marty Crawford, Chairman Lonnie Mosley, Asst. Chairman John Coers Steve Gomric Sue Gruberman Jana Moll C. Richard Vernier

#### **OTHERS PRESENT:**

Mark A. Kern, County Board Chairman Debra Moore, Director of Administration Robert Allen, County Board Lonnie Mosley, County Board Matt Smallheer, County Board John Coers, County Board Robert Wilhelm, County Board Scott Greenwald, County Board Ken Sharkey, County Board CJ Baricevic, County Board Lindsey Grice, County Board Norm Etling, Highway Engineer James Gomric, State's Attorney Jeff Sandusky, I.T. Director Jackie Krummrich, Auditor's Office Rod Thompson, Becker, Hoerner & Ysursa, PC Herb Simmons, Director, 9-1-1/EMA Randy Pierce, Fairview Tribune Lexi Cortex, News Democrat G.W. Scott, Jr.

The Pledge of Allegiance was recited.

There were no Public Comments or Questions asked at this Meeting.

Upon a motion by Ms. Moll and seconded by Mr. Gomric, it was unanimously agreed to approve the Meeting Minutes of September 19, 2022.

Upon a motion by Ms. Gruberman and seconded by Mr. Coers, it was unanimously agreed to approve the Contract for Veterinarian Services with Stanley J. Niemann, DVM.

Upon a motion by Mr. Vernier and seconded by Mr. Mosley, it was unanimously agreed to approve the Caseyville Township Request for Long Street Bridge Repairs in the Amount of \$75,000.

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Upon a motion by Mr. Vernier and seconded by Ms. Moll, it was unanimously agreed to approve the Cahokia Heights Request for Church Road Elevated Storage Tank Rehab in the Amount of \$1,340,625.

Upon a motion by Mr. Mosley and seconded by Ms. Gruberman, it was unanimously agreed to approve a Contract with JustFOIA for Implementation and Configuration of a FOIA System for State's Attorney's Office in the Amount of \$13,975.

Upon a motion by Mr. Mosley and seconded by Ms. Moll, it was unanimously agreed to approve a Contract with NearMap for Color Ortho and Oblique Aerial Imagery Acquisition in the Amount of \$200,000.

Upon a motion by Mr. Coers and seconded by Mr. Gomric, it was unanimously agreed to approve a Contract with ATI Systems for Implementation and Configuration of a County Wide Outdoor Warning Siren System in the Amount of \$2,494,454.21.

Upon a motion by Mr. Gomric and seconded by Mr. Mosley, it was unanimously agreed to approve Ordinance #22-1270- Approval of Tax Levy for the Year of 2023.

Upon a motion by Mr. Vernier and seconded by Mr. Gomric, it was unanimously agreed to approve Transportation Res. #2753-22-RT – Approval for Authorizing a Contract with Volkert, Inc. for Design and Preparation for a Culvert Repair under Baldwin Road in the Amount of \$77,769.

Upon a motion by Ms. Gruberman and seconded by Mr. Mosley, it was unanimously agreed to approve Transportation Res. #2754-22-RT – Approval of Awarding the Low Bidder Baer Heating & Cooling, Inc. to Replace the HVAC System at the Department of Roads & Bridges Office Building in the Amount of \$415,504.

Upon a motion by Mr. Vernier and seconded by Mr. Coers, it was unanimously agreed to approve Transportation Res. #2755-22-RT – Approval of Authorizing a Contract with Gonzalez Companies, LLC for Design and Preparation for Shoulder Improvements to Concordia Church Road in the Amount of \$117,140.

Upon a motion by Mr. Gomric and seconded by Mr. Mosley, it was unanimously agreed to approve Regular Transfers.

Upon a motion by Mr. Mosley and seconded by Ms. Gruberman, it was unanimously agreed to approve Treasurer's Monthly Report.

Upon a motion by Mr. Mosley and seconded by Ms. Gruberman, it was unanimously agreed to approve expense claims.

Upon a motion by Ms. Moll and seconded by Mr. Gomric it was unanimously agreed to approve October 2022 Payroll.

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Upon a motion by Mr. Gomric and seconded by Ms. Moll, it was unanimously agreed to enter an executive session at 7:15.

Upon a motion by Mr. Coers and seconded by Ms. Gruberman, it was unanimously agreed to return to an open session at 7:20.

Upon a motion by Mr. Gomric and seconded by Ms. Moll, it was unanimously agreed to approve a Worker's Compensation claim of a Roads and Bridges employee as discussed in Executive Session.

Upon a motion by Mr. Gomric and seconded by Ms. Moll, it was unanimously agreed to approve Worker's Compensation 22-00313 settlement as discussed in Executive Session.

Upon a motion by Mr. Gomric and seconded by Ms. Gruberman, it was unanimously agreed to approve the settlement of the Worker's Compensation claim filed by Austin Droit for a date of injury of July 9, 2021 causing permanent disability to the employee's right hand resulting in a monetary payment of \$13,226.75 for a 12.5% loss of use of the right hand. The Committee also authorizes counsel to present said settlement to an Arbitrator of the Illinois Workers' Compensation Commission for judicial approval as discussed in Executive Session following approval by the full St. Clair County Board. After approval of said settlement by an Arbitrator of the Illinois Workers' Compensation Commission, the Committee hereby authorizes payment of the settlement to the employee through his attorney, as discussed in Executive Session.

In other Business, Debra Moore presented an Agreement with Paymentus Corporation that was listed on the County Board Agenda and previously approved by the Environment Committee 10/18/22 for the committee's consideration and approval. Upon a motion by Mr. Coers and seconded by Mr. Gomric, it was unanimously agreed to approve Paymentus Corporation Agreement.

Upon a motion by Ms. Moll and seconded by Mr. Coers, it was unanimously agreed to adjourn the meeting at 7:25 p.m.

| Respectfully submitted,                 |
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| Debra Moore, Director of Administration |

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|--|--|--|--------------------------------|--|--|
| General Fund - Jury Commission   | mmission   |  | General Fund - Jury Commission | ımission   |  |
| 100-1086-68060-01  | Juror Cost Fees  | (1,000.00)   | 100-1086-68060-04              | Juror Cost Meals   | 1,000.00   |
| Sonoral Fund States  | A 4 6 cc c  |  |                                |  | 0.000,1  |
| delieral rulid - State s Attorney  |  |  | State's Attorney Title IV-D    | Ģ  |  |
| 100-1075-68510-01  | Program expenses - Trial related   | (7,100.00)   | 100-1075-61000                 | Office Supplies  | 200.00   |
| AND  |  |  | 100-1075-61020                 | Books, manuals, & periodicats  | 6,600.00   |
|  |  | The state of the s |                                |  | 7,100.00   |
| Law Library  |  | The same of the sa | Law Library                    |  | and the second s |
| 268-2680-61020   | Books, manuals & periodicals   | (200.00)   | 268-2680-63710                 | Repair & maint-office equipment  | 200.00   |
|  |  |  |                                |  | 200.00   |
| State's Attorney Title IV-D  | ۷-D  |  | State's Attorney Title IV-D    | Q-   |  |
| 270-2700-60650   | Health & Life Insurance  | (110.00)   | 270-2700-62050                 | Conferences & meetings   | 110 00   |
|  |  | The state of the s |                                |  | 110.00   |
| Sheriff Auto Theft Unit  |  |  | Sheriff Auto Theft Unit        |  |  |
| Grant Renewal FY23   | A CANADA  |  | 387-3870-60100                 | Payroll Full Time  | 425.175.00   |
|  |  |  | 387-3870-60200                 | Overtime   | 12,500.00  |
|  |  |  | 387-3870-60320                 | Standby Pay  | 1,248.00   |
| THE PARTY OF THE PARTY WAS ASSESSED. THE RESIDENCE OF THE PARTY OF THE |  |  | 387-3870-60400                 | Educational Incentive  | 2,400.00   |
|  |  |  | 387-3870-60410                 | Clothing Maintenance allowance   | 2,358.00   |
|  |  | 99477 Ber (1991) 1998 (1991) 1 | 387-3870-60600                 | FICA   | 33,559.00  |
| THE RESIDENCE AND ADDRESS OF THE PARTY OF TH |  |  | 387-3870-60610                 | IMRF   | 68,302.00  |
| The state of the s |  |  | 387-3870-60620                 | Workmen's Comp   | 23,008.00  |
|  | The state of the s |  | 387-3870-60630                 | Unemployment   | 535.00   |
| A PARTICULAR TO THE REAL PROPERTY OF THE PARTICULAR PROPERTY OF THE PARTICU | (10)   | When the second  | 387-3870-60650                 | Health & Life Insurance  | 83,743.00  |
|  |  |  | 387-3870-61000                 | Office Supplies  | 1,000.00   |
|  |  |  | 387-3870-61010                 | Postage  | 2,900.00   |
|  |  |  | 387-3870-61200-01              | Vehicle Supplies- unleaded fuel  | 96,000.00  |
| THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN 1997 TH |  |  | 387-3870-61200-04              | Vehicle Supplies- licenses   | 2,114.00   |
|  | Appendix (c) (c) (c)   |  | 387-3870-61380                 | Uniforms   | 8,500.00   |
| Add /do management and another section of the secti |  |  | 387-3870-61900-04              | Small Capital Purchases- DP Software   | 20,600.00  |
| West World Co.   |  |  | 387-3870-61900-06              | Small Capital Purchases- comm. Equip   | 1,850.00   |
| A CONTRACTOR OF THE PROPERTY O |  |  | 387-3870-62100                 | Travel   | 5,000.00   |
|  |  |  | 387-3870-62000                 | Training   | 3 000 00   |

|              |                                       | Approval County Administrator: MMM TIM 101 741 2022         |
|--------------|---------------------------------------|---|
|              |                                       | Approval St. Clair County Auditor: Gatty Sprague & 10/24/22 |
|              |                                       |   |
| 2,102,005.00 |                                       |   |
| 21,310.00    | Program Expenses- Dispatching Service | 387-3870-68510-05   |
| 55,931.00    | Program Expenses                      | 387-3870-68510  |
| 1,172,672.00 | Sub-grantee payments                  | 387-3870-68500  |
| 8,400.00     | Telephone Cellular communications     | 387-3870-65150-01   |
| 20.001       | Rent expense                          | 387-3870-65050  |
| 14 400 00    | repail & maint venicles               | 387-3870-63770  |
| 30,000.00    | 0 :: 0 :: 0                           |   |
| 30,000.00    | Maintenance Contracts - office equip. | 387-3870-63610  |